* Standing Agenda Item Superscript indicates times deferred (After 3-times returned to Committee)

- I. CALL TO ORDER:
- II. ROLL CALL:
- III. OPENING PRAYER:
- IV. APPROVAL OF AGENDA:
- V. APPROVAL OF MINUTES:
 - March 9th, 2022 Regular Meeting Minutes.

VI. SPECIAL GUESTS & ELDERS

- A. Parshall High School Seniors
- B. New Town Senior Class Trip Financial Request
- C. Mary Gauchiin
- D. Buffalo Nations Grasslands Alliance

EXECUTIVE COMMITTEE REPORTS

- VII. CHAIRMAN'S REPORT Chairman Mark N. Fox.
- VIII. VICE CHAIRMAN'S REPORT Councilman Cory Spotted Bear
- IX. <u>EXECUTIVE SECRETARY'S REPORT</u> Councilman Fred Fox
- X. TREASURER'S REPORT Councilman Mervin Packineau
 - A. CFO Report
 - B. Mortgage Program Val Mayer, Credit Manager
 - C. Small Loans* -Mary Ellen Sun, Lead Loan Officer
 - D. Four Bears Casino Report* Spencer Wilkinson, Scott Wilson, General Manager

XI. SEGMENT UPDATES:

- A. North Segment Councilwoman Monica Mayer
- B. Four Bears Segment Councilwoman V. Judy Brugh
- C. West Segment Councilwoman Sherry Turner-Lone Fight

XII. OFFICER REPORTS:

- **A.** Chief Executive Officer Report* Scott Satermo, CEO
 - 1) Executive Orders*
 - 2) Enrollment* Sevant S. Taft, Enrollment Director
 - 3) Tax Department Report* Cynthia Monteau, Tax Commission Director
 - i. Report
 - ii. Tax Code First Reading
 - iii. Secretary of Interior's TAC
 - iv. Update-Special Legislation: Tribal Roads Funding

XIII. UNFINISHED BUSINESS

- A. RFP for Rural Development Projects (KLJ)² [NRC]
- B. New Town City Lot Lease Request² [NRC]
- C. Irrigation Proposal^{1[NRC]} Dennis Huber
- D. McKenzie Electric Cooperative Service Line Easement 1[NRC]
- E. Carbon Project¹[ENERGY] Josh Ruffo & Kenny Lyson

COMMITTEES OF THE TRIBAL BUSINESS COUNCIL

- XIV. <u>EDUCATION COMMITTEE</u> Councilwoman Monica Mayer, Chair No Items forwarded
- XV. NATURAL RESOURCES COMMITTEE Councilman Cory Spotted Bear, Chair
 - A. Homesite(s)* Texx Lone Bear, Natural Resources Director
 - B. Farm/Pasture Leases* Diana American Horse, Realty Specialist
 - C. Fort Berthold Rural Water (FBRW) Update* Pem Hall, Director
 - 1) Report
 - 2) Shop Expansion RFP
 - 3) Treatment Expansion Resolution
 - 4) Request to use \$1M in Water Sales for Pipe and Materials
 - 5) Concern Letter
 - 6) Public Works Waste Water Four Bears Community Center Project
 - 7) Public Works Waste Water-Thunder Butte Housing
 - 8) Mandaree Line Replacement
 - 9) McKenzie Electric ROW/Mandaree
 - D. Sanish Hill House Demolition
 - E. TAT Environmental Division Edmund Baker
 - F. Derogatory Geographical Name Changes
 - G. Land Sale Mercer County
 - H. House & City Lot Sale Mountrail County
 - I. Dr. Angelita Felix Land Exchange
 - J. Galvin Standish Fiber Optic Easements
 - K. SRT Communications Service Line Easements
- XVI. ENERGY COMMITTEE Councilman Fred Fox, Chair
 - A. Energy Dept. Update* Kenny Lyson, Director
 - B. ROW's*-Paul Grady & Harriette Clah
- XVII. EXECUTIVE COMMITTEE Chairman Mark N. Fox
 - A. Constitutional Revision
 - B. Project Approval for Parshall Baseball Fields
 - C. Administration Building Commissioned Artwork Contracts Cheryl Bruce



- D. Susan Fredericks Contract Approval
- E. Indrek Park Contract Renewal
- F. Bear Mountain Service Line Tara Fox
- G. Four Bears Complex Robert White
- H. Morley Contract Councilwoman V. Judy Brugh
- I. MHA Recovery Services Joy Froelich/Tracy Burr
 - 1) Healing Hearts P&P
 - 2) Security Personnel Increases
 - 3) Cindy Leingang Contract
 - 4) Administration Building Purchase and Lease to Expand OP Services
- J. EOC *Emily Sitting Bear*
- K. UNDIA Financial Request
- L. NCAIED Sponsorship Request

XVIII. ECONOMIC DEVELOPMENT COMMITTEE - Councilwoman Monica Mayer, Chair

A. MHA Interpretive Center Emergency Hiring Policy – Delphine Baker, Director

XIX. HEALTH & HUMAN SERVICES COMMITTEE - Councilwoman Monica Mayer, Chair

- A. Elbowoods Memorial Health Center (EMHC) Update* Dr. Kathy Eagle, CEO & Dr. Anita Martin, CMO
 - 1) Report
 - 2) Contract Approval Izuchukulu Emejulu, Psych NP
 - 3) Contract Approval Muhammad Saleem, Nephrologist
 - 4) Contract Approval Paul McCormick, Telemedicine and Special Project
 - 5) Contract Approval Joe Del La Paz, Clinical Applications Coordinator
 - 6) GE Service Agreement/Whiteshield Radiology Equipment
- B. Tribal Health Update* Jared Eagle, Health Administrator
 - 1) Report
 - 2) Fitness and Rec Jump House
 - 3) Waiver Resolution for KDU TERO Fees and Solid Waste
 - 4) Sanford Community Clinic Update
- C. Life & Limb*– Trudy Old Crane, Interim Director
- D. Good Road Recovery Center (GRRC) Update*- Dr. Joy Froelich
- E. Dental Brandee Brugh
- **F. Dental** *Lewis Gwin*
- **G. Dental** *Cindy Deegan*

XX. <u>JUDICIAL COMMITTEE</u> – Councilwoman V. Judy Brugh, Chair

- A. Tribal Court Report* Elizabeth Yellow Bird & David Christenson, Chief Judge
- B. TAT Law Enforcement Report* Marty Foote, Acting Chief of Police

- C. Public Safety Division of Drug Enforcement Report* Gerald White, Jr., Chief of Drug Enforcement
- **XXI.** <u>CULTURAL COMMITTEE</u> Councilwoman Sherry Turner-Lone Fight, Chair
 - A. Annual Native American Church Convention Request Florence Brady
 - B. Tourism Survey Darian Morsette, Director

XXII. NEW BUSINESS - Tribal Councilman Add Ons

- A. Chairman Mark N. Fox-
- B. Chairman Mark N. Fox -
- C. Councilman Cory Spotted Bear -
- D. Councilman Cory Spotted Bear -
- E. Councilman Fred W. Fox -
- F. Councilman Fred W. Fox -
- G. Councilman Mervin Packineau –
- H. Councilman Mervin Packineau –
- I. Councilwoman Monica Mayer -
- J. Councilwoman Monica Mayer -
- K. Councilwoman V. Judy Brugh -
- L. Councilwoman V. Judy Brugh -
- M. Councilwoman Sherry Turner-Lone Fight –
- N. Councilwoman Sherry Turner-Lone Fight -

XXIII. <u>LEGAL DEPARTMENT</u> – Tyra Wilkinson, MHA Supervising Attorney

XXIV. CLOSED SESSION:

- A. Human Resources (HR)* Melissa Brady, Director
- B. Legal* John Fredericks
- C. CMC Controls Proposal¹[ENERGY] Coulee Luger
- D. Exclusion Resolution¹
- E. Veterans Services Officer Position [JUDICIAL]
- F. Stacey Driver [Health]
- G. Opioid Litigation Discussion Autumn Monteau
- H. Crystal Hosie
- I. Thomasina Mandan

XXV. ADJOURNMENT: