

**BACK TO
SCHOOL!**

PICNIC

AUGUST 22, 2018

5PM TO 8PM

GENERAL SIBLEY PARK
BISMARCK, ND

**Chairman Fox's Annual 2018 "Back-To-School"
Picnic for the 2018-2019 Academic School Year
For TAT Enrolled Members and Families**

DOOR PRIZES - BAND - TRIBAL/COMMUNITY BOOTHS

**5PM TO 6PM: SOCIAL HOUR
6PM: MEAL**

**NOT RESPONSIBLE FOR ACCIDENTS/THEFT - NO ALCOHOL/DRUGS ALLOWED - NO UNACCOMPANIED CHILDREN
FAMILY EVENT - ADULT SUPERVISION REQUIRED FOR CHILDREN**

CONTACT INFO:
MHA SATELLITE OFFICE
(701) 751-2928





Friday, August 24th 2018
From 12:00pm to 6:00pm

Location: MHA Nation (Bismarck) Satellite Office

The Three Affiliated Tribes, Tribal Enrollment Office will be at the MHA Nation Satellite Office to provide Tribal Identification cards (Tribal ID's) for enrolled members of the Bismarck/Mandan area.

New Applicants will need to bring the following:

1. \$10.00 cash or money order ~ Elders Age 60+ are free.
2. Money Orders ONLY in the amount of \$10.00 per Enrollment Application.
3. Original State Certified Birth Certificate and completed family tree as stated on back of application.
4. If one parent is not enrolled with the MHA Nation, please bring his/her verification of tribal enrollment for his/her tribe.

Renewing or Updating Tribal ID cards:

1. Enrolled members who want a Tribal ID card will only need to bring \$10.00 (cash or exact money order amount).

If you have any questions, in regards to Tribal ID's, please contact:

Tribal Enrollment Department
 Sevant S. Taft, Director
 P.O. Box 100
 New Town, ND 58763
 (701) 627-4238 Office

Bismarck Public Schools



Title VI / Johnson O'Malley Office of Indian Education

400 East Avenue E
 Bismarck, North Dakota 58501
 (701) 323-4050

*College, career,
community ready*

Bismarck Public Schools:

Backpacks (zipper binders for middle school students) are available to students attending Bismarck Public Schools, and who are Title VI eligible.

Students are Title VI eligible if they are enrolled or have a parent or grandparent enrolled in a federally recognized tribe. Students must have a valid Title VI eligibility form (506 form) on file in the BPS Indian Education office to receive Title VI services.

Backpacks will be available at the following locations/times:

Will-Moore Elementary gym (400 East Ave E)

Monday August 20 - 12pm to 7pm

Tuesday August 21 - 12pm to 7pm

Sertoma Park Community Building (300 Riverside Park Rd)

Wednesday August 22 - 11am to 2pm

If you are unable to stop by on these dates/times, please call Chadwick Kramer at 701.323.4050 to arrange a time to pick up at the Indian Education Office or to have backpack delivered to your student's school after August 23rd.

Please add us on Facebook:

<https://www.facebook.com/BPSIndianEd/>



Chairman Fox's Beautification Project

Ends September 28th 2018

The Bismarck Clean-Up Crew can do small projects/yard work (e.g. Mowing, lawns, moving furniture, painting, etc.)

Priority will be given to:

1. TAT Elders
2. Single Parent Families
3. Other TAT Enrolled Members

Please Contact Tillie Little Soldier at the Bismarck Satellite Office
 (701) 751-2928 to schedule



MHA Education Department is hosting the first MHA UNITY chapter meeting during the back to school bash.

If your ages 14-24 and would like to become a part of UNITY please find our booth! Any questions please contact: Margaret Landin
margaret.landin@gmail.com

701.805.1849