

# Mandan, Hidatsa & Arikara Nation

Three Affiliated Tribes • 404 Frontage Road New Town, ND 58763 Phone: 701-627-4781 • Fax: 701-627-2960

### HR Use Only:

Applicant Name:	Date:	(Do Not W	(Do Not Write Below)	
<b>Department</b>	Position	Date	Initials	
1.				
2.				
3.	In ESTABLISHED BY			
4.	A RAMIE TO			
5.	ChR. A			
6.				
7.			2 2	
8.				
9.		12 5		
10.		R D		
			1.5	

#### >> Note: Only Advertised Positions will be accepted. <<

### **APPLICATION CHECKLIST OF MANDATORY ATTACHMENTS**

All Required Documents need to be submitted with your application to make it complete.

□Two Forms of ID – Valid Driver's License or State Issued ID (Photo ID Required) □Indian Preference: CIB or Tribal ID

Uveterans Preference (if applicable): Form DD-214

- Proof of Highest Education (High School/ College Degrees/Transcripts, Certificates)
- Background Check Public Trust, Child Care, Law Enforcement Questionnaire (Supplemental based on position)

You will be ranked only if you have a completed application.

Applications must be submitted <u>BEFORE</u> the <u>Deadline Date</u> in order to be considered for

employment. All Pre-employment conditions must be met, which includes having a drug test and a

favorable background.

Applications are kept on file for 6 months from the date HR accepts. If your application is over 6 months; you will need to resubmit a new application with required documents.



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## **APPLICATION FOR EMPLOYMENT**

NAME:	HOME PHONE:		CELL PHONE:			
MAILING ADDRESS:	CITY	STATE	ZIP			
DRIVER'S LICENSE NUMBER:	STATE:	EMAIL:				
DRIVER'S LICENSE NUMBER:STATE: EMAIL: MUST provide a Valid Driver's License or State Issued ID with application (Photo ID Required) NDIAN PREFERENCE: TRIBE:						
NDIAN PREFERENCE: TRIBE: ENROLLMENT NUMBER: Please provide proof of eligibility with this application (i.e. Tribal ID or CIB)						
	Please provide copy of your	DD-214 with this	sapplication			
	AKAMID	REA				
	RECORD OF EDUCAT					
HIGH SCHOOL	Copies of Degrees, Transcri	pts and/or Certific	cates			
NAME:	ADDRESS:					
			*Attach Diploma/GED			
	OT BOTTED. E					
COLLEGE	2 2 1					
NAME:	ADDRESS:					
COURSE OF STUDY:	GRADUATED?	YES INO				
	24.193	100	*Attach Degree/Official Transcript			
COLLEGE						
COURSE OF STUDY:	GRADUATED?		*Attach Degree/Official Transcript			
VOCATIONAL TRAINING:						
NAME:	ADDRESS:	H				
COURSE OF STUDY:			DEGREE:			
		V I	*Attach Degree/Official Transcript			
Please list any other knowledge, skills or abilit	ies you feel may be helpfu	ul to us when re	eviewing your application:			
	I SA · MI					
		- C. Mart				

#### **REFERENCES** \*Please provide Names of three (3) Individuals not related to you. OCCUPATION:\_\_\_\_\_ NAME:\_\_\_\_\_ PHONE:\_\_\_\_\_ NAME: OCCUPATION: PHONE:\_\_\_\_\_ OCCUPATION: NAME: PHONE: EMERGENCY CONTACTS NAME: PHONE:\_\_\_\_\_\_ PHONE:\_\_\_\_\_\_

NAME:\_\_\_\_\_

RELATIONSHIP:\_\_\_\_\_ RELATIONSHIP:\_\_\_\_\_

#### PRIOR EMPLOYMENT HISTORY

\*Please list your last three (3) employers beginning with the most recent. Do not write "See Resume."

EMPLOYER 1:	TELE	EPHONE:			
EMPLOYER ADDRESS:	SUPERVISOR:				
JOB TITLE:	DATES EMPLOYED:	RATE OF F	PAY:		
REASON FOR LEAVING:					
JOB DUTIES:					
EMPLOYER 2:					
	SUPERVISOR:				
JOB TITLE:	DATES EMPLOYED:		PAY:		
	ESTABLISHED				
JOB DUTIES:	ARAMIE	/TP-			
	10				
EMPLOYER 3:					
EMPLOYER ADDRESS:	N 61 1 100 1	SUPERVISOR:			
JOB TITLE:	DATES EMPLOYED:	RATE OF F	PAY:		
REASON FOR LEAVING:	1 - 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 -	ARA	154		
JOB DUTIES:		3 1/20			
	2 2 2 2	SALE.			
MISCELLANEOUS   Is there anything that would prevent you from performing in a reasonable and safe manner in the position for which you are applying for? YES NO   Are you eligible to work in the United States? YES NO   Have you ever been convicted of a crime or felony that would prevent you from working for the MHA Nation?   YES NO If Yes, please explain:					
<b>CER1</b> My statements on this application, an any att made in good faith. I understand that a false, attachments may be grounds for not hiring m	fraudulent or misleading answer	e, and correct to the best of my kn to any question or item on any pa			
I certify that my responses to the above ques that I have received notice that a national crin my right to obtain a copy of any national crim Tribes and my rights to challenge the accura	tions are made under penalty of p ninal history records check will be inal history report made available	perjury which, may be punishable e conducted and is a condition of to the Mandan, Hidatsa & Arikar	employment. I understand		

Name:\_\_\_\_\_ Applicant's Signature:\_\_\_\_\_

Date:

You will be ranked only if you have a complete application. Applications must be submitted <u>BEFORE</u> the <u>Deadline Date</u> in order to be considered for employment.



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I authorize any investigator, or other duly accredited representative of the agency conducting my background investigation, to obtain any information relating to my activities from individuals, schools, residential management agents, employers, criminal justice agencies, or other sources of information. This information may include, but is not limited to, my academic, residential, achievement, performance, attendance, disciplinary, employment history, and national criminal history record information.

I further authorize any investigator, or other duly accredited representative of the Mandan, Hidatsa & Arikara Nation / Three Affiliated Tribes who is conducting my background investigation, to request national criminal record information about me from criminal justice agencies for the purpose of determining my eligibility for assignment to, or retention in a position working with children.

I authorize custodians of records and other sources of information pertaining to me to release such information upon request of the investigator, or other duly accredited representative authorized above regardless of any previous agreement to the contrary.

I understand that the information released by records custodians and sources of information is for official use by the Mandan, Hidatsa & Arikara Nation / Three Affiliated Tribes only for the purpose of determining my suitability for employment with the Mandan, Hidatsa Arikara Nation / Three Affiliated Tribes.

Copies of this authorization that show my signature are as valid as the original release signed by me. This authorization is valid for five (5) years from the date signed or upon the termination of my affiliation with the Mandan, Hidatsa & Arikara Nation / Three Affiliated Tribes, whichever is sooner.

#### All areas on this page must be filled in or application will be considered incomplete.

Signature (sign in black ink):	Date Signed:		
Print Name:	Aliases/Maiden:		
Physical Address:	City, State, Zip:		
Mailing Address:	City, State, Zip:		
Primary Contact Number:	Secondary Number:		
Date of Birth:	Driver's License/Identification Number:State:		
SSN:Tribe:	Enrollment Number:		
Any other Tribe you have lived/worked wit	hin the past five (5) years:		
Tribe:	Tribe:		